# 

# ABWA Woman of the Year Candidate Form

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Return completed form to: | | | | | | Kathy Gallagher | | | Submission deadline: | | | | 03/31/2025 | |
|  | | | | | | | | | | | | | | |
| Name: | |  | | | | | | | | | | | | |
| Phone (day) | | | |  | | | | Phone (evening) | | | |  | | |
| Fax | | | |  | | | | E-mail | | |  | | | |
| Company Name: | | | | |  | | | | | | | | | |
| Title: |  | | | | | | | | | | | | | |
| Years with firm: | | |  | | | | Date joined ABWA | |  | Date joined Chapter | | | |  |

**ABWA Participation (Check offices/chairmanships held/titles)**

**Offices Held:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | Year(s) |  |  | Points |  |
|  |  |  | Year(s) |  |  | Points |  |
|  |  |  | Year(s) |  |  | Points |  |
|  |  |  | Year(s) |  |  | Points |  |

**Chairmanships Held:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | Year(s) |  | |  | Points |  |
|  |  |  | Year(s) |  | |  | Points |  |
|  |  |  | Year(s) |  | |  | Points |  |
|  |  |  | Year(s) |  | |  | Points |  |
|  |  |  | Year(s) |  | |  | Points |  |
|  |  |  | Year(s) |  | |  | Points |  |
|  |  |  | Year(s) |  | |  | Points |  |
|  |  |  | Year(s) |  | |  | Points |  |
| I’ve sponsored  members | |  |  |  | |  | Points |  |
| I’ve attended educational seminars at       Spring Conferences and       National Conventions | | | | | | | Points |  |
|  | | | | | Total Participation Points | | |  |

## Accredited Education

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Degree/Certificate | | Field of Study | | School/City/State | | | Year | | Points |
|  |  |  |  |  | |  | |  |  |
|  |  |  |  |  | |  | | \_\_\_\_\_\_ |  |
|  |  |  |  |  | |  | | \_\_\_\_\_\_ |  |
|  |  |  |  |  | |  | | \_\_\_\_\_\_ |  |
|  | |  | | | Total Education Points | | | |  |

**Career Accomplishments** In resume form, describe the progression of your career or attach a current resume.

|  |  |
| --- | --- |
|  | |
| Total Career Points |  |

**Community Involvement** Describe what you’ve given back to your community

|  |  |
| --- | --- |
|  | |
| Total Community Points |  |

**ABWA Contributions** Describe your ABWA activities and events. What were your responsibilities?

|  |  |  |
| --- | --- | --- |
|  | | |
| Total ABWA Points |  |

Attach additional pages as needed.